

# **PUBLIC NOTICE**

# REGULAR MEETING OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

DATE: July 19, 2021

TIME: 3:00 PM

LOCATION: College of Southern Idaho

Taylor Administrative Building President's Board Room, #112

Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the regular meeting will be available at least forty-eight (48) hours in advance of the meeting.



# **BOARD OF TRUSTEES** REGULAR MEETING

Chairman Stone

Monday, July 19, 2021 - 3:00p.m. President's Boardroom - Taylor Building Rm# 112

#### **Board of Trustees**

Laird Stone, Chair Jack Nelsen Anna Scholes Jan Mittleider Scott McClure

### **CSI Mission Statement:**

To provide quality educational, social, cultural, economic, and workforce development opportunities that meet the diverse needs of the communities we serve.

# **Board Mission** Statement:

The mission of the Board of Trustees of the College of Southern Idaho is to lead in the constant definition, interpretation, articulation, implementation and evaluation of the College mission.

XIII. ADJOURNMENT

## **AGENDA**

١. **CALL TO ORDER** Chairman Stone 3:00PM/President's Board Room 11. RECESS TO EXECUTIVE SESSION Chairman Stone Motion to convene in Executive Session III. RECONVENE REGULAR MEETING **Chairman Stone** 4:00PM/Taylor Bldg Room 276 IV. APPROVAL OF MEETING AGENDA **Chairman Stone** ٧. STUDENT/FACULTY/STAFF ACHIEVEMENTS **President Fisher** VI. **MINUTES & BUSINESS REPORTS** Approval of Minutes Jeff Harmon June 21, 2021 Approval of Treasurer's Report Jeff Harmon VII. **OPEN FORUM Chairman Stone** VIII. UNFINISHED BUSINESS IX. **NEW BUSINESS Action Items** 1. Head Start/Early Head Start Report Ruby Allen 2. South Central Public Health District Resolution **President Fisher** 3. FY22 Budget Hearing Jeff Harmon Information Items Federal Stimulus Funds Update Jeff Harmon/Devon Jenks/Alan Heck 2. Northwest Commission on College and Universities (NWCCU) Update **Chris Bragg** 3. CSI Eagle Central Update Jonathan Lord X. PRESIDENT'S REPORT **President Fisher** XI. CSI STUDENT BODY PRESIDENT REPORT Skyler Bollar XII. REMARKS FOR THE GOOD OF THE ORDER **Chairman Stone**