

## **PUBLIC NOTICE**

## REGULAR MEETING OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

DATE:

August 16, 2021

TIME:

3:00 PM

LOCATION:

College of Southern Idaho

Taylor Administrative Building President's Board Room, #112

Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the regular meeting will be available at least forty-eight (48) hours in advance of the meeting.



## BOARD OF TRUSTEES REGULAR MEETING

Chairman Stone

**Chairman Stone** 

Monday, August 16, 2021 – 3:00p.m. President's Boardroom – Taylor Building Rm# 112

## **AGENDA**

**Chairman Stone** I. **CALL TO ORDER** 3:00PM/President's Board Room **Board of Trustees Chairman Stone** Laird Stone, Chair RECESS TO EXECUTIVE SESSION II. Jack Nelsen Motion to convene in Executive Session Anna Scholes Jan Mittleider **Chairman Stone** III. RECONVENE REGULAR MEETING Scott McClure 4:00PM/Taylor Bldg Room 276 **Chairman Stone** IV. APPROVAL OF MEETING AGENDA **President Fisher** V. STUDENT/FACULTY/STAFF ACHIEVEMENTS **CSI Mission Statement: MINUTES & BUSINESS REPORTS** VI. To provide quality educational, social, Jeff Harmon Approval of Minutes cultural, economic, and workforce development July 19, 2021 opportunities that meet August 3, 2021 (Special Session) the diverse needs of the communities we serve. Jeff Harmon Approval of Treasurer's Report Chairman Stone VII. **OPEN FORUM** VIII. UNFINISHED BUSINESS **Board Mission** IX. **NEW BUSINESS** Statement: The mission of the Board Information Items of Trustees of the **Laird Stone** 1. Board of Trustees Bylaws Review and Policy Discussion College of Southern a) Removal of individuals disrupting meetings Idaho is to lead in the **Laird Stone** constant definition, **President Fisher** b) Discussion related to alcohol policy adoption interpretation, articulation, Joel Bate 2. CSI Athletics Update implementation and **Todd Schwarz** 3. New School Year Highlights evaluation of the College **Action Items** mission. Ruby Allen 1. Head Start/Early Head Start Report Jeff Harmon 2. Axis Milling Machine Bid Approval **President Fisher** 3. Options for June 2022 Trustees Meeting Jeff Harmon 4. South Central District Health Construction Request President Fisher / Chris McKay 5. Property Development Proposal X. **President Fisher** PRESIDENT'S REPORT Skyler Bollar XI. CSI STUDENT BODY PRESIDENT REPORT

REMARKS FOR THE GOOD OF THE ORDER

XII.

XIII. ADJOURNMENT