

## **PUBLIC NOTICE**

## SPECIAL MEETING OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

DATE: November 14, 2022

TIME: 1:00 p.m.

LOCATION: College of Southern Idaho

Taylor Administration Building President's Board Room #112

Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the special meeting will be available at least twenty-four (24) hours in advance of the meeting.



mission.

## BOARD OF TRUSTEES SPECIAL SESSION / REGULAR MEETING

Chairman Stone

**President Fisher** 

**President Fisher** 

**President Fisher** 

**President Fisher** 

**Chairman Stone** 

**Chairman Stone** 

Aurora Berumen Ortiz

Tiffany Seeley-Case / Chris Bragg

Cesar Perez

Chris Bragg

Monday, November 14, 2022 – 2:30 p.m. President's Boardroom – Taylor Building Rm# 112

## **AGENDA**

1. **CALL TO ORDER SPECIAL SESSION** Chairman Stone 1:00 p.m./President's Board Room **Board of Trustees** Laird Stone, Chair 11. APPROVAL OF SPECIAL SESSION MEETING AGENDA **Chairman Stone** Jan Mittleider Jack Nelsen Anna Scholes III. **BOARD OF TRUSTEES SPECIAL SESSION** Chairman Stone Scott McClure 1. Facilities Update **Spencer Cutler** 2. Discussion Regarding Construction Methodologies Harmon/Cutler 3. Tour Taylor Building Remodel Area Jeff Harmon IV. RECESS TO EXECUTIVE SESSION **Chairman Stone** Motion to convene in Executive Session **CSI Mission Statement:** To provide quality V. RECONVENE REGULAR MEETING **Chairman Stone** educational, social, 4:00 p.m./Fine Arts Bldg Room #119 cultural, economic, and VI. APPROVAL OF MEETING AGENDA workforce development **Chairman Stone** opportunities that meet VII. STUDENT/FACULTY/STAFF ACHIEVEMENTS **President Fisher** the diverse needs of the communities we serve. VIII. MINUTES & BUSINESS REPORTS **Approval of Minutes** Jeff Harmon October 17, 2022 Approval of Treasurer's Report Jeff Harmon **Board Mission** IX. **OPEN FORUM Chairman Stone** Statement: The mission of the Board X. **UNFINISHED BUSINESS** of Trustees of the College of Southern 1. Elmore County Petition **President Fisher** Idaho is to lead in the XI. **NEW BUSINESS** constant definition, interpretation, **Action Items** articulation, 1. Head Start/Early Head Start Report **Ruby Behm** implementation and 2. Head Start Facility Application Approval Ruby Behm evaluation of the College

3. Board of Trustees Election of Officers and Liaisons

5. Maxine Bell Education Advocate Awards Approval

2. Strategic Planning Performance Score Card

4. Naming Proposal for Jerome Center

1. Jerome Center Annual Report

4. Legislative Activities Preview

3. Title V Grant Report

XIII. CSI STUDENT BODY PRESIDENT REPORT

XIV. REMARKS FOR THE GOOD OF THE ORDER

Information Items

PRESIDENT'S REPORT

ADJOURNMENT

XII.

XV.