

## **PUBLIC NOTICE**

# REGULAR MEETING OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

**DATE:** November 17, 2025

TIME: 4:00 PM

**LOCATION:** College of Southern Idaho

**Taylor Administrative Building** 

Room #276/277

Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the regular meeting will be available at least forty-eight (48) hours in advance of the meeting.



## **PUBLIC NOTICE**

# OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

**DATE:** November 17, 2025

TIME: 3:00 PM

**LOCATION:** College of Southern Idaho

**Taylor Administrative Building President's Board Room - #106** 

Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the Executive Session will be available at least twenty-four (24) hours in advance of the meeting. The Executive Session will not open to the public.



### BOARD OF TRUSTEES REGULAR MEETING

Monday, November 17, 2025 – 3:00 p.m. President's Boardroom – Taylor Building Room #106

#### **Board of Trustees**

Anna Scholes, Chair Jan Mittleider Scott McClure Joshua Kern Laird Stone

#### **CSI Mission Statement:**

To provide quality educational, social, cultural, economic, and workforce development opportunities that meet the diverse needs of the communities we serve.

### **Board Mission Statement:**

The mission of the Board of Trustees of the College of Southern Idaho is to lead in the constant definition, interpretation, articulation, implementation and evaluation of the College mission.

I. CALL TO ORDER

Chair Scholes

3:00 p.m./President's Board Room

II. RECESS TO EXECUTIVE SESSION

**Chair Scholes** 

Motion to convene in Executive Session

Pursuant to Idaho Code 74-206, the Board will convene to:

- ◆ Consider personnel matters [Idaho Code §74-206(1)(a) & (b)]
- ◆ Deliberate regarding an acquisition of interest in real property [Idaho Code §74-206(1)(c)]

III. RECONVENE REGULAR MEETING

**Chair Scholes** 

4:00PM/Taylor Building Room 276

IV. APPROVAL OF MEETING AGENDA

**Chair Scholes** 

V. STUDENT/FACULTY/STAFF ACHIEVEMENTS

**President Fisher** 

VI. MINUTES & BUSINESS REPORTS

**Approval of Minutes** 

**Chief Financial Officer Carpenter** 

October 20, 2025 (Executive and Regular Meeting)

**Approval of Treasurer's Report** 

**Chief Financial Officer Carpenter** 

VII. OPEN FORUM

Chair Scholes

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

#### **Action Items**

Head Start Report
 Law Enforcement Vehicle Donation
 Bid Outcome Recommendation: Lighting
 Board of Trustees Election of Officers
 Representative Bell Award Recommendation
 Dean Pate
 Executive Director Cutler
 Trustees
 President Fisher

#### **Information Items**

Artificial Intelligence Initiatives
 Strategic Planning Performance Scorecard
 Fall Enrollment Snapshot
 Jerome Center Annual Report
 Vice President Seeley-Case
 Vice President Seeley-Case
 Director Castro

X. PRESIDENT'S REPORT

**President Fisher** 

XI. CSI STUDENT BODY PRESIDENT REPORT

**President Parker** 

XII. REMARKS FOR THE GOOD OF THE ORDER

**Chair Scholes** 

XIII. ADJOURNMENT

**Chair Scholes**