

COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES

February 24, 2014

EXECUTIVE SESSION
3:00p.m.
Taylor Building – President's Board Room

BOARD OF TRUSTEES MEETING 4:00p.m. Taylor Building – SUB 248

AGENDA

APPROVAL OF MEETING AGENDA: (A) Dr. Thad Scholes

MINUTES – EXECUTIVE SESSION OF JANUARY 27, 2014: (A) Mike Mason

MINUTES – REGULAR MEETING OF JANUARY 27, 2014: (A) Mike Mason

MINUTES – SPECIAL SESSION OF JANUARY 31, 2014: (A) Mike Mason

TREASURER'S REPORT: (A) Mike Mason

OPEN FORUM

TEMPERATURE PROCESSING CONTROL LEARNING SYSTEM BID: (A) Mike
HEAD START/EARLY HEAD START MONTHLY REPORTS: (A) Mike Mason
JEROME SCHOOL DISTRICT BOND RESOLUTION: (A) Chris Bragg
GYMNASIUM BLEACHER REPLACEMENT PROJECT: (A) Mike Mason
SOFTBALL FIELDHOUSE CONSTRUCTION PROJECT: (A) Mike Mason

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CSI BOARD OF TRUSTEES CODE OF ETHICS: (A) Jan Mittleider

DISCUSSION \$5 PER CREDIT TUITION INCREASE: (I) Mike Mason

GUNS ON CAMPUS LEGISLATION: (I) President Fox

NATIONAL HEALTH AND NUTRITION EXAMINATION SURVEY (NHANES): (I) Dr. Sugden

PRESIDENT'S REPORT: (I) President Fox

OLD BUSINESS

NEW BUSINESS

THE COLLEGE OF SOUTHERN IDAHO COMMUNITY COLLEGE DISTRICT FEBRUARY REGULAR BOARD OF TRUSTEES MEETING FEBRUARY 24, 2014

CALL TO ORDER: 4:07 p.m. Presiding: Dr. Thad Scholes

Attending: Trustees: Dr. Thad Scholes, Karl Kleinkopf, Bob Keegan, Laird Stone and Jan Mittleider

College Administration: Dr. Jeff Fox, President Robert Alexander, College Attorney

Dr. Todd Schwarz, Executive Vice President and Chief Academic Officer

John M. Mason, Vice President of Administration

Dr. Cindy Bond, Instructional Dean

Dr. Mark Sugden, Instructional Dean

Dr. John Miller, Instructional Dean

Dr. Ken Campbell, Dean of Technology

Scott Scholes, Dean of Students

Jeff Harmon, Dean of Finance

Monty Arrossa, Director of Human Resources

Randy Dill, Physical Plant Director

Doug Maughan, Public Relations Director

Teri Fattig, Library Director and Museum Department Chair

Debra Wilson, Executive Director of the College of Southern Idaho Foundation

Kathy Deahl, Administrative Assistant to the President

CSI Employees: Cyndie Woods, Scott Rogers, Jayson Lloyd, Kim Madsen, Magan Jacobson, Chris Bragg, Joel Bate, Nick Baumert and Courtney Clark

Visitors: Dick Irwin, JoAnn Irwin and Heidi Park

Faculty Representatives: Judy Hansen

PACE Representative: None

Times News: Julie Wootten

CSI Trustees February 24, 2014 Page 2

The agenda was amended to add a presentation on the draft of the College of Southern Idaho Academic Integrity Policy. The amended agenda was approved on MOTION by Karl Kleinkopf. Affirmative vote was unanimous.

BOARD MINUTES: The Board minutes of the Executive Session and Regular Session of January 27, 2014 and the Special Session of January 31, 2014 were accepted by the Board.

TREASURER'S REPORT: The Treasurer's report was accepted by the Board.

Open Forum: None

Board Agenda Items:

- 1. Magan Jacobson presented the draft of the College of Southern Idaho Academic Integrity Policy to the Board. The policy will be brought back to the Board for approval at a future meeting.
- 2. The Board approved the sole bid of X-Cal Corporation of Houston, Texas in the amount of \$41,449 for the specified temperature control learning system on MOTION by Bob Keegan. Affirmative vote was unanimous.

Funding for this project is from the Idaho Division of Professional Technical Education Perkins IV Title 1 grant for fiscal year 2014.

3. The Board approved the Head Start/Early Head Start monthly fiscal report on MOTION by Dr. Thad Scholes. Affirmative vote was unanimous.

The Board was advised that we had received a waiver concerning out not meeting our performance standard concerning the number of students we serve on an Individual Education Plan or Individual Family Service Plan from Region 10 Head Start/Early Head Start. The Board was also informed that we had received formal notice that the discrepancies reviewed on our November 13, 2013 site visit have all be addressed and that we are in full compliance with all federal regulations.

- 4. Chris Bragg gave a presentation in support of the Jerome School District bond issue. The Board formally supported the bond on MOTION by Karl Kleinkopf. Affirmative vote was unanimous.
- 5. The Board supported moving forward with the gym bleacher replacement project on MOTION by Jan Mittleider. Affirmative vote was unanimous.

The project will be bid and brought back to the Board for final approval. Funding for the estimated \$500,000 project is from the Plant Facility Fund.

- 6. The Board approved the hiring LKV Architects for the completion of architectural and engineering services for the softball field house, contingent upon College of Southern Idaho Foundation approval, from donated College of Southern Idaho Foundation funds in the amount of \$42,000, the use of approximately \$250,000 of College of Southern Idaho Foundation funds donated for the softball field house and the allocating of \$550,000 of Plant Facility Funds for the construction of the softball field house on MOTION by Karl Kleinkopf.
- 7. Jan Mittleider reviewed the final draft of a Board of Trustee's Code of Ethics/Standards of Practice with the Board. The Board approved the policy on MOTION by Jan Mittleider. Affirmative vote was unanimous.
- 8. Mike Mason advised the Board that the first draft of the fiscal year 2015 budget indicated a deficit of \$250,000 and it was very likely that the administration would be asking for a \$5.00 increase in tuition for Fy 2015 to maintain current programs. The Board requested more information be provided at the next Board meeting.
- 9. President Fox briefed the Board on the current status of Senate Bill 1254 commonly referred to as the "Guns on Campus Bill".

- 10. Dr. Mark Sugden showed a video on the National Center for Health Statistics Mobile Examination Center that will be located just north of the Health Science and Human Services building from March through May of this year.
- 11. President Fox reported on his activities for the month.

ADJOURNMENT was declared at 5:31 p.m.

John M. Mason,

Secretary Treasurer

Approved: March 17, 2014

Chairman

| General Fund YTD | | | | | EAR: 1314 |
|---------------------------------|-------------------|-------------------|------------------|--------------------|--|
| | | e and Expenses | | Acct M | A 11 15 15 15 15 15 15 15 15 15 15 15 15 |
| Thursday, February 13, 2014 | Last Year | This Year | Budget R | emaining Budget | Rem Bud% |
| Revenue | | | | | |
| Tuition & Fees | (\$10,187,967.32) | (\$9,889,119.90) | (\$10,860,500.00 | (\$971,380.10) | 8.94% |
| County Tuition | (\$682,405.00) | (\$397,415.00) | (\$1,580,400.00 | (\$1,182,985.00) | 74.85% |
| State Funds | (\$15,029,410.34) | (\$15,480,793.26) | (\$17,738,000.00 | (\$2,257,206.74) | 12.73% |
| County Property Tax | (\$3,343,747.57) | (\$3,529,373.81) | (\$6,102,600.00 | (\$2,573,226.19) | 42.17% |
| Grant Management Fees | (\$243,346.14) | (\$255,854.44) | (\$450,000.00 | (\$194,145.56) | 43.14% |
| Other | (\$383,764.60) | (\$533,404.19) | (\$425,000.00 | \$108,404.19 | -25.51% |
| Unallocated Tuition | (\$1,582,190.14) | (\$1,288,274.68) | \$0.00 | \$1,288,274.68 | 0.00% |
| Departmental Revenues | (\$508,410.09) | (\$593,972.16) | (\$684,600.00 | (\$90,627.84) | 13.24% |
| Total Revenue | (\$31,961,241.20) | (\$31,968,207.44) | (\$37,841,100.00 |) (\$5,872,892.56) | 15.52% |
| Expenditures | | | | | |
| Personnel | | | | | |
| Salaries | \$11,408,945.11 | \$11,884,957.49 | \$21,677,300.00 | \$9,792,342.51 | 45.17% |
| Variable Fringe | \$2,247,912.93 | \$2,442,816.31 | \$4,664,400.00 | \$2,221,583.69 | 47.63% |
| Health Insurance | \$2,143,331.36 | \$2,073,424.08 | \$3,689,700.00 | \$1,616,275.92 | 43.81% |
| Total Personnel | \$15,800,189.40 | \$16,401,197.88 | \$30,031,400.00 | \$13,630,202.12 | 45.39% |
| Expense Catagories | | | | | |
| Services | \$1,034,596.47 | \$1,205,991.75 | \$2,292,100.00 | \$1,086,108.25 | 47.38% |
| Supplies | \$542,499.72 | \$518,721.89 | \$1,009,600.00 | \$490,878.11 | 48.62% |
| Other | \$389,586.95 | \$376,290.20 | \$632,700.00 | \$256,409.80 | 40.53% |
| Capital | \$211,306.59 | \$262,049.21 | \$487,900.00 | \$225,850.79 | 46.29% |
| Institutional Support | \$3,020,482.78 | \$2,627,302.08 | \$3,387,400.00 | \$760,097.92 | 22.44% |
| Transfers | \$38,592.13 | \$34,472.76 | \$0.00 | (\$34,472.76) | 0.00% |
| Total Expense Catagories | \$5,237,064.64 | \$5,024,827.89 | \$7,809,700.00 | \$2,784,872.11 | 35.66% |
| Total Expenditures | \$21,037,254.04 | \$21,426,025.77 | \$37,841,100.00 | \$16,415,074.23 | 43.38% |

(\$10,542,181.67)

\$0.00 \$10,542,181.67

0.00%

Rev/Expense Total

(\$10,923,987.16)



February 24th, 2014

To: President Fox and the College of Southern Idaho Board of Trustees

From: Jeffrey M. Harmon Jelley M. Harmon

Re: Temperature Processing Control Learning System

We properly advertised to purchase a learning system for the food manufacturing technology program at the College of Southern Idaho. The equipment will be used in the new program that is being supported by the grant "Trade Adjustment Assistance Community College and Career Training" (TAACCCT). The grant, *Growing Idaho's Food Processing Industry*, will target food manufacturing and processing sectors. We received one bid to supply the required learning system from:

X-Cal Corporation

Houston, Texas

\$41,449

Based upon the review of the proposal by Terry Patterson and Alan Heck, I recommend that we accept the bid from X-Cal of Houston, Texas in the amount of \$41,449. The bid includes all of the specified equipment including the installation and orientation of the use the learning system.

Funding for the project is from Idaho Division of Professional Technical Education Perkins IV Title 1 funds for fiscal year 2014.

Head Start Operating Account

January 1, 2014 Jecember 31,2014

MONTHLY FINANCIAL REPORT
COLLEGE OF SOUTHE DAHO HEAD START

MONTH: JANUARY 2014

| | | TOTAL | T | OTAL THIS | CA | SH OUTLAY | | | | BALANCE | PROJ | ACTUAL |
|----------------------------------|-----|----------------|----|----------------|--------------|-----------------|-----------------|-----------------|------------------|-------------------|----------|--------|
| CATEGORY | 1 | APPROVED | | MONTH | | TO DATE | | BALANCE | | OF BUDGET | % | % |
| | | | | | | | | | | | | |
| SALARIES | \$ | 2,409,578.00 | \$ | 191,983.52 | \$ | 191,983.52 | \$ | 2,217,594.48 | \$ | 2,217,594.48 | 8.0% | 8.0% |
| BENEFITS | \$ | 1,308,665.00 | \$ | 107,346.66 | \$ | 107,346.66 | \$ | 1,201,318.34 | \$ | 1,201,318.34 | 8.0% | 8.2% |
| OUT OF AREA TRAVEL | \$ | | | | | | \$ | | \$ | - | 0.0% | 0.0% |
| EQUIPMENT | \$ | - | | | | | \$ | | \$ | - | 0.0% | 0.0% |
| SUPPLIES | | | | | | | | | | | | |
| OFFICE CONSUMABLES | \$ | 10,741.00 | \$ | 737.40 | \$ | 737.40 | \$ | 10,003.60 | \$ | 10,003.60 | 8.0% | 6.9% |
| CLASSROOM SUPPLIES | \$ | 9,500.00 | \$ | 34.20 | \$ | 34.20 | \$ | 9,465.80 | \$ | 9,465.80 | 8.0% | 0.4% |
| CENTER SUPPLIES | \$ | 26,220.00 | \$ | 2,180.70 | \$ | 2,180.70 | \$ | 24,039.30 | \$ | 24,039.30 | 8.0% | 8.3% |
| TRAINING SUPPLIES | \$ | 9,895.00 | \$ | - | \$ | _ | \$ | 9,895.00 | \$ | 9,895.00 | 8.0% | |
| FOOD | \$ | 3,000.00 | \$ | 252.37 | \$ | 252.37 | \$ | 2,747.63 | \$ | 2,747.63 | 8.0% | 8.4% |
| OTHER | | | | | | | | | | | | |
| CONTRACTS | \$ | 10,106.00 | \$ | - | \$ | - | \$ | 10,106.00 | \$ | 10,106.00 | 8.0% | 0.0% |
| MEDICAL | \$ | 6,300.00 | \$ | _ | \$ | - | \$ | 6,300.00 | \$ | 6,300.00 | 8.0% | 0.0% |
| DENTAL | \$ | 9,500.00 | - | - | \$ | | \$ | 9,500.00 | \$ | 9,500.00 | 8.0% | 0.0% |
| CHILD TRAVEL | \$ | 76,983.00 | \$ | 7,297.83 | \$ | 7,297.83 | \$ | 69,685.17 | \$ | 69,685.17 | 8.0% | |
| EMPLOYEE TRAVEL | \$_ | 28,500.00 | \$ | 1,961.54 | \$ | 1,961.54 | \$ | 26,538.46 | \$ | 26,538.46 | 8.0% | 6.9% |
| CAREER DEVELOP | \$ | 2,000.00 | - | 83.60 | \$ | 83.60 | + | 1,916.40 | \$ | 1,916.40 | 8.0% | |
| PARENT TRAINING | \$ | 17,480.00 | + | 6,692.75 | \$ | 6,692.75 | \$ | 10,787.25 | \$ | 10,787.25 | 8.0% | |
| SPACE | \$ | 56,790.00 | + | 13,767.93 | \$ | 13,767.93 | | 43,022.07 | \$ | 43,022.07 | 8.0% | |
| DEPRECIATION | \$ | 30,600.00 | | 3,056.18 | + - | 3,056.18 | | 27,543.82 | \$ | 27,543.82 | 8.0% | |
| UTILITIES | \$ | 55,860.00 | | 2,808.20 | \$ | 2,808.20 | \$ | 53,051.80 | \$ | 53,051.80 | 8.0% | |
| TELEPHONE | \$ | 38,475.00 | | 3,859.65 | \$ | 3,859.65 | \$ | 34,615.35 | \$ | 34,615.35 | 8.0% | |
| OTHER | \$ | 43,681.00 | _ | 7,689.58 | \$ | 7,689.58 | | 35,991.42 | \$ | 35,991.42 | 8.0% | |
| TOTAL DIRECT COSTS | \$ | 4,153,874.00 | \$ | 349,752.11 | \$ | 349,752.11 | \$ | 3,804,121.89 | \$ | 3,804,121.89 | 8.0% | 8.4% |
| ADMIN COSTS | \$ | 299,230.00 | \$ | - | \$ | _ | \$ | 299,230.00 | \$ | 299,230.00 | 0.0% | 0.0% |
| GRAND TOTAL | \$ | 4,453,104.00 | \$ | 349,752.11 | \$ | 349,752.11 | \$ | 4,103,351.89 | \$ | 4,103,351.89 | 7.6% | 7.9% |
| IN KIND NEEDED | \$ | 1,114,239.00 | | | - | | | | | | | |
| IN KIND REEDED IN KIND GENERATED | Ψ | 1,114,237.00 | | | - | | | | | | | |
| IN KIND (SHORT)/LONG | \$ | (1,114,239.00) | | | | | - | | | | - | |
| PROCUREMENT CARD | | | 1 | | - | | - | | | | | |
| EXPENSE | \$ | 11,204.85 | 3% | of Total Expen | se. | Detailed report | of Po | CARD charges av | aila | ble upon request. | | |
| USDA | 1 | Food | 1 | Non-Food | Repair/Maint | | Total for Month | | Revenue Received | | YTD | |
| Total All Centers | - | 3,061.38 | | 408.01 | | 57.20 | | 3,526.59 | Ť | _ | 3,526.59 | |
| Total All Centers | | 3,001.36 | i | 700.01 | | 37.20 | | 3,320.33 | 1 | 20/25 | 5,520.55 | |

MONTH: JANU

MONTHLY FIN SIAL REPORT COLLEGE OF SOUTHERN IDAHO HEAD START

| | TOT | AL | TOT | AL THIS | CAS | H OUTLAY | | | PROJECTED | ACTUAL |
|----------------------|------|-------------|-----|----------|-----|----------|-----|-----------|-----------|--------|
| CATEGORY | APPI | ROVED | MON | NTH | TOI | DATE | BAl | LANCE | % | % |
| SALARIES | \$ | 16,895.00 | \$ | 1,337.51 | \$ | 1,337.51 | \$ | 15,557.49 | 8.0% | 7.9% |
| FRINGE | \$ | 3,781.00 | \$ | 509.98 | \$ | 509.98 | \$ | 3,271.02 | 8.0% | 13.5% |
| OUT OF AREA TRAVEL | \$ | 18,753.00 | \$ | 1,675.15 | \$ | 1,675.15 | \$ | 17,077.85 | 8.0% | 8.9% |
| SUPPLIES | | | | - | | | | | | |
| Training Supplies | \$ | 2,991.00 | \$ | (39.54) | \$ | (39.54) | \$ | 3,030.54 | 8.0% | -1.3% |
| OTHER | | | | | | | | | | |
| Contracts | \$ | - | | | | | | | | |
| Career Development | \$ | 10,040.00 | \$ | - | \$ | - | \$ | 10,040.00 | 8.0% | 0.0% |
| TOTAL DIRECT COSTS | \$ | 52,460.00 | \$ | 3,483.10 | \$ | 3,483.10 | \$ | 48,976.90 | 8.0% | 6.6% |
| TOTAL INDIRECT COSTS | \$ | 1,701.00 | | | | - | \$ | 1,701.00 | 0.0% | 0.0% |
| GRAND TOTAL | \$ | 54,161.00 | \$ | 3,483.10 | \$ | 3,483.10 | \$ | 50,677.90 | 8.0% | 6.4% |
| | | | | | | | | | | |
| IN KIND NEEDED | \$ | 13,540.25 | | | | | | | | |
| IN KIND GENERATED | | | | | | | | | | |
| IN KIND (SHORT)/LONG | \$ | (13,540.25) | | | | | | | | |

January 1, 201 December 31, 2014

MONTHLY FINANCIAL REPORT COLLEGE OF SOUTHER AHO EARLY HEAD START

| CATEGORY | | TOTAL | 1 | TOTAL THIS | C | ASH OUTLAY | 7 | | 7 | DALANCE | 75.5 | |
|---------------------------------|------------------|--------------|-----------|-------------------|-----|-------------|-----|------------|-----|----------------------|-------|-------|
| CATEGORY | | APPROVED | | MONTH | | TO DATE | | BALANCE | | BALANCE OF BUDGET | PROJ | ACTUA |
| SALARIES | | | | | | | + | | - | OF BUDGET | % | % |
| BENEFITS | \$ | | - | 42,275.04 | \$ | 42,275.04 | \$ | 468,282.96 | \$ | 468,282.96 | 0.007 | |
| | \$ | | \$ | 21,647.62 | \$ | 21,647.62 | | | | | 8.0% | 8.3 |
| OUT OF AREA TRAVEL EQUIPMENT | \$ | | | | | | \$ | | \$ | 253,919.38 | 8.0% | 7.9 |
| SUPPLIES | \$ | - | | | | | \$ | | \$ | | 0.0% | 0.0 |
| | | | | | | | + | | - D | - | 0.0% | 0.0 |
| OFFICE CONSUMABLES | \$ | 4,005.00 | \$ | 128.88 | \$ | 128.88 | \$ | 3,876.12 | 0 | 2.076.12 | | |
| CENTER SUPPLIES | \$ | 14,006.00 | \$ | 244.36 | | 244.36 | - | 13,761.64 | | 3,876.12 | 8.0% | 3.2 |
| CLASSROOM SUPPLIES | \$ | 14,047.00 | \$ | - | \$ | 274.50 | \$ | | - | 13,761.64 | 8.0% | 1.7 |
| TRAINING SUPPLIES | \$ | 2,225.00 | \$ | _ | \$ | | \$ | 14,047.00 | + | 14,047.00 | 8.0% | 0.0 |
| FOOD | \$ | 2,400.00 | \$ | | \$ | | | 2,225.00 | - | 2,225.00 | 8.0% | 0.09 |
| CONTRACTUAL | | | | | + + | - | \$ | 2,400.00 | \$ | 2,400.00 | 8.0% | 0.0 |
| OTHER | | | | | - | | + | | | | | |
| CONTRACTS | \$ | 56,940.00 | \$ | | \$ | | | | | | | |
| MEDICAL | \$ | 7,500.00 | \$ | | \$ | - | \$ | 56,940.00 | - | 56,940.00 | 8.0% | 0.09 |
| DENTAL | \$ | 5,000.00 | \$ | | | | \$ | 7,500.00 | \$ | 7,500.00 | 8.0% | 0.09 |
| CHILD TRAVEL | \$ | 3,000.00 | \$ | | \$ | | \$ | 5,000.00 | \$ | 5,000.00 | 8.0% | 0.0% |
| EMPLOYEE TRAVEL | \$ | 4,000.00 | <u>\$</u> | 140.25 | \$_ | | ļ | | | | | |
| CAREER DEVELOP | \$ | 4,000.00 | <u> </u> | 142.35 | | 142.35 | \$ | 3,857.65 | \$ | 3,857.65 | 8.0% | 3.6% |
| PARENT TRAINING | \$ | 2,255.00 | \$ | 900.00 | | | \$ | | \$ | - | 0.0% | 0.0% |
| FACILITIES/CONST. | \$ | | | 800.00 | \$ | 800.00 | \$ | 1,455.00 | \$ | 1,455.00 | 8.0% | 35.5% |
| DEPRECIATION | \$ | | \$ | 194.50 | \$ | 194.50 | \$_ | 3,305.50 | \$ | 3,305.50 | 8.0% | 5.6% |
| UTILITIES | \$ | | \$ | 1,700.00 | | 1,700.00 | \$ | 18,700.00 | \$ | 18,700.00 | 8.0% | 8.3% |
| TELEPHONE | \$ | | \$ | 315.53 | | 315.53 | \$ | 7,084.47 | \$ | 7,084.47 | 8.0% | 4.3% |
| OTHER | \$ | | \$ | 412.76 | \$ | 412.76 | \$ | 3,787.24 | \$ | 3,787.24 | 8.0% | 9.8% |
| TOTAL DIRECT COSTS | \$ | | \$ | 1,162.29 | \$ | 1,162.29 | \$ | 3,457.71 | \$ | 3,457.71 | 8.0% | 25.2% |
| 211201 00818 | - • | 938,623.00 | \$ | 69,023.33 | \$ | 69,023.33 | \$ | 869,599.67 | \$ | 869,599.67 | 8.0% | |
| DMIN COSTS | -+- | 64 600 00 | | | | | | | | 300000 | 0.070 | 7.4% |
| GRAND TOTAL | \$ | | \$ | | \$ | - | \$ | 64,682.00 | \$ | 64,682.00 | 0.00/ | 0.001 |
| ZIOIAL | \$ | 1,003,305.00 | \$ | 69,023.33 | \$ | 69,023.33 | \$ | 934,281.67 | 100 | 934,281.67 | 0.0% | 0.0% |
| N KIND NEEDED | | | | | | | | | | 75 7,201.07 | 7.6% | 6.9% |
| | \$ | 250,826.00 | | | | | | | | | | |
| N KIND GENERATED | | | | | | | | | | | | |
| N KIND (SHORT)/LONG | \$ | (250,826.00) | | | | | | | | | | |

MONTHLY FIN CIAL REPORT COLLEGE OF SOUTHERN IDAHO EARLY HEAD START

| | and the second s | |
|--------|--|--|
| MONTH: | UARY 2014 | |

| | TOTA | AL | TOTA | L THIS | CASE | OUTLAY | | | PROJECTED | ACTUAL |
|----------------------|----------|----------------|-------|--------|---------|--------|---------|-----------|-----------|--------|
| CATEGORY | APPROVED | | MONTH | | TO DATE | | BALANCE | | % | % |
| OUT OF AREA TRAVEL | \$ | 9,355.00 | \$ | 823.04 | \$ | 823.04 | \$ | 8,531.96 | 8.0% | 8.8% |
| SUPPLIES | | | | | | | | | | |
| Training Supplies | \$ | 1,084.00 | \$ | - | \$ | - | \$ | 1,084.00 | 8.0% | 0.0% |
| OTHER | | | | | | | | | | |
| Contracts | \$ | 4,000.00 | | | | | | | | |
| Career Development | \$ | 11,719.00 | \$ | - | \$ | - | \$ | 11,719.00 | 8.0% | 0.0% |
| TOTAL DIRECT COSTS | \$ | 26,158.00 | \$ | 823.04 | \$ | 823.04 | \$ | 25,334.96 | 8.0% | 3.1% |
| GRAND TOTAL | \$ | 26,158.00 | \$ | 823.04 | \$ | 823.04 | \$ | 25,334.96 | 8.0% | 3.1% |
| | | | | | | | | | | |
| IN KIND NEEDED | \$ | 6,539.50 | | | | | | No. | | |
| IN KIND GENERATED | | p nime unos te | | | | | | | | |
| IN KIND (SHORT)/LONG | \$ | (6,539.50) | | | | | | | | |



February 19, 2014

To: President Fox and the College of Southern Idaho Board of Trustees

From: Mike Mason

Re: Gym Bleacher Replacement

The east side lower gym bleachers were purchased prior to 1991 and the west side lower gym bleachers were installed in 1993. Both sets are worn, do not have handrails and will need to be replaced in the next several years.

Over the years we have had periodic preventative maintenance performed on the bleachers and are now facing another significant cost in repair and maintenance. We can no longer purchase the same new gym seats individually and the existing seats are not able to be reupholstered.

The cost to replace the existing bleachers is approximately \$500,000. The new seats would be plastic, have handrails, be customized for team seating, have bench seating for the student section, possible handicapped seating space and possibly have a designated space for the pep band. The new bleachers would also be less labor intensive concerning seat set up and stowage. The final designs and options are still under discussion.

After the order is placed, the lead time for the manufacturing of the bleachers is approximately twelve weeks and the installation of the new bleachers takes approximately three weeks. Our only window for installation of the bleachers in the gym this year is from July 14 through August 1. Since the bleachers will have to go out for a formal bid, we will need to have a complete set of specifications that can be competitively bid.

The timeline for the project is as follows:

February 24 – Board approval of moving forward with project

March 14 - Specifications complete, reviewed and ready for bid

March 19, March 26 and April 2 – Advertise Bid

April 3 - Mandatory bidder walk through

April 9 - Bid opening

April 14 – Special Board Meeting for bid consideration

In order to proceed, the Board needs to approve moving forward with bleacher project and the spending of approximately \$500,000 from the Plant Facility Fund for the new bleachers. The bids for the new bleachers will be brought back to the Board for final approval.

If you have questions or need further information, please let me know.



February 14, 2014

To: President Fox and the College of Southern Idaho Board of Trustees

From: Mike Mason

Re: Softball Complex

Estimates for the softball field house project have been developed over the last year. The first rough estimate from Starr Corporation came in at approximately \$720,000 in March of 2013. In order to take the project to the next level, the College of Southern Idaho Foundation hired LKV Architects in August of 2013 for the sum of \$7,900 to complete the programming and schematic design phases of the project and to develop a more refined cost estimate. With some design changes from the original concept, LKV Architects completed this preliminary design work and provided a cost estimate of \$776,000 on October 24, 2013. The cost estimate is attached for your review.

LKV further agreed that if they were awarded the full contract for the architectural and engineering design services for the project, they would reduce their total fee by the \$7,900 that they have already been paid. The remaining architectural fees to complete the project will be \$42,000 if LKV is selected. If LKV is selected to complete the project, they will have to be paid from College of Southern Idaho Foundation funds. If we elect to pay the architect with College of Southern Idaho funds, we will have to publish requests for proposals for architectural services and make a selection from qualified respondents. This process will take four to five weeks to complete.

In the event that LKV Architects is hired by the College of Southern Idaho Foundation to complete the project and they can be directed to proceed by March 1, 2014, the following is an estimate of the time frame for project completion:

March $1-April\ 30-six$ to eight weeks - complete design with CSI reviews

May 1 – May 15 – two weeks - Division of Building Safety plan review

May 16 – June 23 – five weeks - Advertise for bids and bid opening

 $\label{eq:July 1-July 15-two weeks-Verify bonding, insurance, award contract, etc.$

July 15 – December 15 – four to five months - Construction

In order to proceed with the softball field house building project, the Board needs to provide direction concerning which option they would like us to purse in the selection of an architect. Based upon the estimate that there is \$250,000 available in the College of Southern Idaho Foundation for the project, the Board also needs to authorize the use of approximately \$550,000 of Plant Facility funds for this project.

If you have questions or need further information, please let me know.

CSI Softball Field House Conceptual Cost Estimate 10/24/13

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|------|---|---------------|--|--------------|
| | Architectural and Engineering Fees Plan Review and Building Permit Project Manager Project Superintendent Bonding Job Trailer, Toilet, Dumpster | * * * * * * * | 42,000 6,000 6,000 24,000 9,000 3,000 | \$ 90,000 |
| Div | rision 2 - Site Work | | | |
| | Excavation, Backfill, and Fine Grading Sewer Line Grass Berms (Sod) and Irrigation Fence Relocation | \$ \$ \$ \$ | 20,000 14,000 4,000 2,000 | |
| | | | | \$ 40,000 |
| Div | ision 3 - Concrete | | | |
| | Building Concrete Concrete Sidewalks and Curbs | \$ \$ | 23,000 8,000 | \$ 31,000 |
| Div | ision 4 - Masonry | | | |
| | Split Face Concrete Block | \$ | 67,000 | \$ 67,000 |
| Div | ision 5 - Metals | | | |
| | Metal Roof and Floor Structure Metal Pan Stairway Steel Columns and Beams | \$ | 28,000 7,000 3,000 | \$ 38,000 |
| Divi | sion 6 - Woods and Plastics | | | |
| | Cabinetry and Countertops | \$ | 11,000 | \$ 11,000 |
| Divi | sion 7 - Thermal and Moisture Protection | | | |
| | Rigid Wall Insulation Membrane Roofing and Flashing | \$ \$ | 6,000 19,000 | \$ 25,000 |
| | | | | |

Division 8 - Doors and Windows

| Steel Doors, Jambs, and Hardware Aluminum Windows Coiling Counter Door | \$ \$ \$ | 19,000 27,000 5,000 | \$ 51,000 |
|---|-----------|------------------------------------|---------------|
| Division 9 - Finishes | | | |
| Steel Stud Framing and Gypsum Board Flooring (VCT and Carpet) Interior Painting Suspended Ceilings | * * * * * | 60,000 12,000 6,000 8,000 | \$ 86,000 |
| Division 10 - Specialties | | | |
| Restroom Partitions and Specialties Athletic Lockers (21) and Benches Visual Display and Signage | \$ | 7,000 9,000 8,000 | \$ 24,000 |
| Division 13 - Special Construction | | | |
| Infill Bleachers | \$ | 8,000 | \$ 8,000 |
| Division 14 - Conveying Equipment | | | |
| Elevator | \$ | 55,000 | \$ 55,000 |
| Division 15 - Mechanical | | | |
| Plumbing HVAC and Controls | \$ \$ | 53,000 39,000 | \$ 92,000 |
| Division 16 - Electrical | | | |
| Building Electrical Electrical Service (Feeder Circuit) | \$ \$ | 28,000 30,000 | \$ 58,000 |
| Subtotal | | | \$ 676,000 |
| Overhead and Profit | | | \$ 50,000 |
| Total | | | \$ 726,000 |
| Recommended Contingency | | | \$ 50,000 |
| Total Project Budget | | | \$ 776,000 |