

BOARD OF TRUSTEES REGULAR MEETING

Ryan Jund

Tuesday, January 16, 2024 – 3:00p.m. President's Boardroom – Taylor Building Rm# 112

AGENDA

Board of Trustees Anna Scholes, Chair Jan Mittleider Laird Stone Joshua Kern Scott McClure

CSI Mission Statement: To provide quality educational, social, cultural, economic, and workforce development opportunities that meet the diverse needs of the communities we serve.

Board Mission Statement:

The mission of the Board of Trustees of the College of Southern Idaho is to lead in the constant definition, interpretation, articulation, implementation and evaluation of the College mission.

| I. | CALL TO ORDER | Vice-Chair Mittleider 3:00PM/President's Board Room |
|-------|---------------------------------------------------------------------|--------------------------------------------------------|
| II. | RECESS TO EXECUTIVE SESSION Motion to convene in Executive Session | Vice-Chair Mittleider |
| III. | RECONVENE REGULAR MEETING | Vice-Chair Mittleider 4:00PM/Taylor Bldg Room 276 |
| IV. | APPROVAL OF MEETING AGENDA | Vice-Chair Mittleider |
| V. | STUDENT/FACULTY/STAFF ACHIEVEMENT | S President Fisher |
| VI. | MINUTES & BUSINESS REPORTS | |
| | Approval of Minutes | Jeff Harmon |
| | December 11, 2023 (Executive & Regu | ar Sessions) |
| | Approval of Treasurer's Report | Jeff Harmon |
| VII. | OPEN FORUM | Vice-Chair Mittleider |
| VIII. | UNFINISHED BUSINESS | |

Action Items

NEW BUSINESS

IX.

| 1. | Head Start/Early Head Start Report | Ruby Behm |
|----|------------------------------------------|-------------|
| 2. | Dental Hygiene Chairs Bid Recommendation | Jeff Harmon |

Information Items

1. Information Technology Update

| 2. | 2024 Legislative Session Update | President Fisher |
|------|------------------------------------|------------------------------|
| 3. | Teaching Innovations | Tiffany Seeley-Case |
| 4. | Twin Falls TFT | Matt Hartgrave/Maxine Durand |
| 5. | CSI Strategic Plan Overview | Chris Bragg |
| 6. | Spring 2024 Preliminary Enrollment | Report Chris Bragg |
| DRFS | Procident Fisher | |

| Χ. | PRESIDENT'S REPORT | President Fisher |
|-------|-----------------------------------|-----------------------|
| XI. | CSI STUDENT BODY PRESIDENT REPORT | Dylan Ray |
| XII. | REMARKS FOR THE GOOD OF THE ORDER | Vice-Chair Mittleider |
| XIII. | ADJOURNMENT | Vice-Chair Mittleider |



BOARD OF TRUSTEES EXECUTIVE SESSION

Tuesday, January 16, 2024 – 3:00p.m. President's Board Room #112 – Taylor Building

AGENDA

Board of Trustees

Anna Scholes, Chair Jan Mittleider Laird Stone Joshua Kern Scott McClure

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To provide quality educational, social, cultural, economic, and workforce development opportunities that meet the diverse needs of the communities we serve.

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I. CALL TO ORDER

Chairman Mittleider 3:00p.m./President's Board Room

- A. Pursuant to <u>Idaho Code</u> 74-206, the Board will convene to:
 - ◆ Consider personnel matters [Idaho Code §74-206(1)(a) & (b)]
 - Deliberate regarding an acquisition of interest in real property [Idaho Code § 74-206(1)(c)]
- II. ADJOURNMENT

Chairman Mittleider



COLLEGE OF SOUTHERN IDAHO COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES MEETING MINUTES

Tuesday, January 16, 2024 315 Falls Ave. – Twin Falls, ID 83301

CALL TO ORDER: 3:01 p.m.

EXECUTIVE SESSION: 3:23 p.m.

EXECUTIVE SESSION ATTENDEES:

Trustees:

Anna Scholes, Chair Jan Mittleider, Vice-Chair Scott McClure, Clerk Joshua Kern, Trustee Laird Stone, Trustee

College Administration:

Dr. Dean Fisher, President

Jeff Harmon, Vice President of Finance and Administration

Pursuant to Idaho Code § 77-206 the Board agreed to convene in Executive Session to Consider:

- ◆ Consider personnel matters [Idaho Code §74-206(1)(a) & (b)]
- Deliberate regarding an acquisition of interest in real property [Idaho Code § 74-206(1)(c)]

Vice-Chair Mittleider moved to go into Executive Session.

The vote to do so by roll call:

| • | Anna Scholes | Aye |
|---|----------------|-----|
| • | Jan Mittleider | Aye |
| • | Laird Stone | Aye |
| • | Josh Kern | Aye |
| • | Scott McClure | Aye |

The Board returned to public session at 4:00 p.m.

BOARD MEETING ATTENDEES:

Trustees:

Anna Scholes, Chair Jan Mittleider, Vice-Chair Scott McClure, Clerk Joshua Kern, Trustee Laird Stone, Trustee

College Administration:

Dr. Dean Fisher, President Jeff Harmon, Vice President of Finance and Administration CSI Trustees
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<u>APPROVAL OF AGENDA</u>: The agenda was approved on MOTION by Trustee McClure. Affirmative vote was unanimous.

<u>STUDENT/FACULTY/STAFF ACHIEVEMENTS:</u> President Fisher recognized the 2024 Faculty Senate Executive Committee. Also recognized was Dean of Student Access and Outreach Polly Hulsey for her recent Strategic Enrollment Management Certification through the American Association of Collegiate Registrars and Admissions Officers.

BOARD MINUTES: The following Board of Trustee meeting minutes were accepted as written on MOTION by Trustee Stone.

December 11, 2023 (Executive and Regular Sessions)

TREASURER'S REPORT: The Treasurer's report was accepted on MOTION by Trustee Kern.. Affirmative vote was unanimous.

OPEN FORUM: None

UNFINISHED BUSINESS: None

NEW BUSINESS:

Action Items

- Head Start/Early Head Start_Director Ruby Behm presented the Head Start/Early Head Start financial report. The Board approved the Head Start/Early Head Start monthly fiscal and operational reports on MOTION by Trustee McClure. Affirmative vote was unanimous.
- 2. Vice President Harmon presented the outcome of a bid process for the replacement of the dental chairs in the Dental Hygiene Program. Harmon recommended that the board accept the low bid from Burkhardt Dental Supply of Meridian, Idaho for \$163,700.28 for the purchase of eight (8) Adec brand dental chairs. The Board approved the purchase as presented on MOTION by Vice-Chair Mittleider. Affirmative vote was unanimous.

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Information Items

- Chief Information Office Ryan Jund presented an Information Technology report to the Trustees. Included in his report was the progress with Project Polaris as well as cybersecurity awareness.
- 2. President Fisher provided an update on the Legislative Session.
- 3. Director of Marketing Matt Hartgrave and City of Twin Falls Transit Director Maxine Durand presented information about the City of Twin Falls mass transit system, Ride TFT. Twin Falls is seeing positive results with the growing numbers of riders each month. It is estimated that approximately 300 rides a month are to/from CSI.
- 4. Dean of Institutional Effectiveness and Communications Chris Bragg presented an information regarding the College's Strategic Plan.
- 5. Dean Bragg also presented information on CSI's Spring 2024 enrollment. CSI is tracking very well in student headcount as well as credits being taken.

<u>CSI STUDENT BODY VICE PRESIDENT REPORT:</u> Student Body Vice President Mattisen McFarlane provided the monthly report.

PRESIDENT'S REPORT: President Fisher provided his monthly President's report.

ADJOURNMENT DECLARED: 5:38 p.m.

effrey M. Harmon, Secretary Treasurer

Approved: February 20, 2024

Anna Scholes, Chair



General Fund Board Report As of December 31, 2023

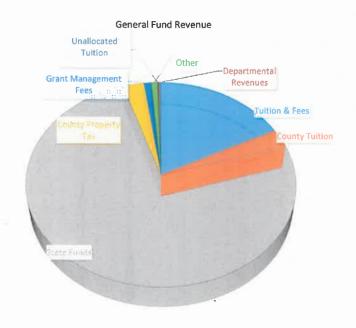
| | Prior Year | Current Year | Budget | Remaining | Remaining % |
|-------------------------|--------------------|---------------------|-------------------------|----------------|-------------|
| Revenue | | | | | |
| Tuition & Fees | (\$5,965,108) | (\$6,125,192) | (\$14,400,000) | (\$8,274,808) | 57.46% |
| County Tuition | (\$951,150) | (\$1,006,250) | (\$2,400,000) | (\$1,393,750) | 58.07% |
| State Funds | (\$24,703,666) | (\$26,385,866) | (\$26,959,600) | (\$573,734) | 2.13% |
| County Property Tax | (\$1,295,174) | (\$947,261) | (\$10,870,400) | (\$9,923,139) | 91.29% |
| Grant Management Fees | (\$392,780) | (\$365,894) | (\$600,000) | (\$234,106) | 39.02% |
| Other | (\$263,380) | (\$278,406) | (\$280,000) | (\$1,594) | 0.57% |
| Unallocated Tuition | (\$19,091) | (\$35,289) | \$0 | \$35,289 | - |
| Departmental Revenues | (\$116,131) | (\$100,061) | (\$100,000) | \$61 | (0.06)% |
| Total Revenue | (\$33,706,480) | (\$35,244,219) | (\$55,610,000) | (\$20,365,781) | 36.62% |
| 5 | | | | | |
| Expenses | | | | | |
| Personnel Expense | 044 700 500 | #40 044 00 7 | #00 000 7 00 | 044004400 | = 4 = 004 |
| Salaries | \$11,736,568 | \$12,211,207 | \$26,892,700 | \$14,681,493 | 54.59% |
| Variable Fringe | \$2,489,497 | \$2,506,585 | \$5,659,300 | \$3,152,715 | 55.71% |
| Health Insurance | \$2,108,544 | \$2,283,010 | \$4,597,700 | \$2,314,690 | 50.34% |
| Total Personnel Expense | \$16,334,609 | \$17,000,802 | \$37,149,700 | \$20,148,898 | 54.24% |
| Operating Expense | | | | | |
| Operating Expenses | \$5,118,337 | \$4,988,259 | \$10,568,000 | \$5,579,741 | 52.80% |
| Other | \$0 | \$26,507 | \$40,600 | \$14,093 | 34.71% |
| Capital | \$487,761 | \$634,122 | \$740,700 | \$106,578 | 14.39% |
| Institutional Support | \$5,763,830 | \$5,732,485 | \$7,111,000 | \$1,378,515 | 19.39% |
| Transfers | \$0 | \$7,000 | \$0 | (\$7,000) | - |
| Total Operating Expense | \$11,369,928 | \$11,388,373 | \$18,460,300 | \$7,071,927 | 38.31% |
| Total Expense | \$27,704,537 | \$28,389,175 | \$55,610,000 | \$27,220,825 | 48.95% |
| Rev/Expense Total | (\$6,001,943) | (\$6,855,044) | \$0 | \$6,855,044 | - |

% Revenue Received



% Budget Spent





GENERAL FUND REVENUE SUMMARY

TOTAL ANNUAL BUDGET

\$ 55,610,000

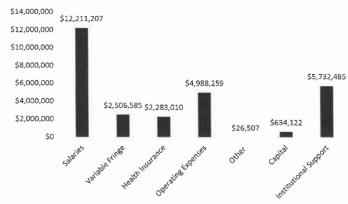
TOTAL ANNUAL REVENUE

\$ 35,244,219

TOTAL REMAINING

\$ 20,365,781

General Fund Expenses



GENERAL FUND EXPENSE SUMMARY

TOTAL YEARLY BUDGET

\$ 55,610,000

TOTAL YTD EXPENSES

\$ 28,389,175

TOTAL AVAILABLE

\$ 27,220,825



College of Southern Idaho Head Start/Early Head Start



Program Summary for December 2023

Reported at January Board Meeting

| | Funded Enrollment | Current Enrollment |
|----------------------------------------------|--------------------------|---------------------------|
| Head Start ACF Federal Funded | 399 | 321 |
| Head Start TANF | 12 | 12 |
| Early Head Start ACF Federal Funded | 92 | 72 |
| Total | 503 | 405 |
| Program Options | | |
| Center Based - Part Day, Full Day Early Head | d Start -Home Based, 1 | oddler Combo Full Day. |
| Head Start Overall Attendance | | 83% |
| Early Head Start Overall Attendance | | 80% |
| IEP/IFSP Enrollment | | 4% |
| Over Income Enrollment | | 2% |
| 100-130% Poverty Level | | 12% |
| Meals and Snacks | | |
| Total meals served | | 3259 |

Documents for Board Review and Approval: Board and Financial Reports

Program Report

2024 Notice of Award was received on December 13th and the 2023 Budget Modification Notice of Award was received on December 14th. The 2023 remaining budget will be carried forward for the American Falls Construction Project.

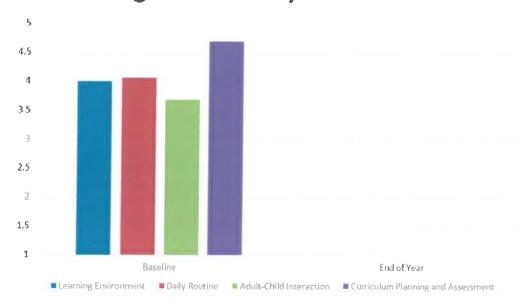
At the end of November, the Office of Head Start outlined a Notice of Proposed Rulemaking (NPRM) aka new Performance Standards for Head Start. The NPRM focuses on supporting the Head Start workforce and consistent quality programming. Our program will not have any problems with the wages and benefit portion of the NPRM. With the Change of Scope approved earlier in 2023 the program is very close to meeting the wages set forth and CSI provides employees with all the benefits that are outlined. Leadership will spend a great deal of time working through the integration of mental health services and the enhanced standards outlined. This will be a great opportunity to improve our program.

The full enrollment initiative is stalled as the program is still short 4 lead teachers to open the 4 closed Head Start classrooms. Some other positions have been filled so progress has been made. Currently, to be staffed we need 6 Lead Teachers, and 1 Classroom Assistants.

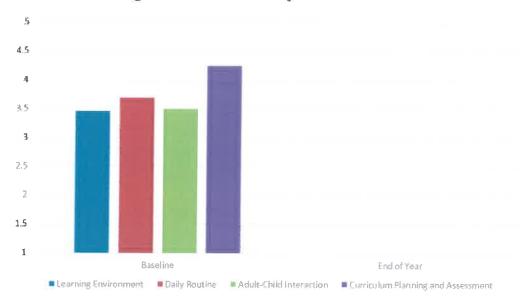
Following are the first round of Preschool Quality Assessment (PQA) and Classroom Assessment Scoring System (CLASS) Results.

The Preschool Quality Assessment (PQA) is a tool for program assessment based on principles of the HighScope curriculum. Both preschool and toddler classrooms are assessed in the areas of Learning Environment, Daily Routine, Adult-Child Interaction, and Curriculum Planning & Assessment twice a year. Scores are assigned from 1 (indication of low quality) to 5 (indication of high quality).

Preschool Program Quality Assessment



Infant and Toddler Program Quality Assessment



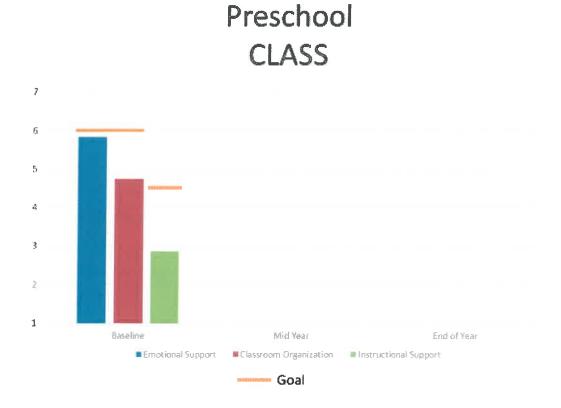
HEAD START CLASS RESULTS

Classroom Assessment Scoring System (CLASS) is an observation instrument that assesses the quality of teacher-child interactions in center-based preschool classrooms. CLASS includes three domains or categories of teacher-child interactions that support children's learning and development: Emotional Support, Classroom Organization, and Instructional Support. Within each domain are dimensions that capture more specific details about teachers' interactions with children. The last CLASS national average scores were collected in 2020, due to travel restrictions during the COVID Pandemic. It is believed that national averages will be lower when assessment resumes due to classroom disruptions and staffing issues. The programs recent scores are in line with the Median national average scores in 2020.

2020 National Average

Emotional Support 6.03, Classroom Organization 5.78, and Instructional Support 2.94 **2023 CSI Head Start**

Emotional Support 5.85, Classroom Organization 4.75, and Instructional Support 2.87



| CATEGORY | TOTAL APPROVED | Т | TOTAL THIS MONTH | | CASH OUTLAY TO DATE | | BALANCE OF BUDGET | REMAINING BUDGET % |
|--------------------------|--------------------|----|---------------------|-----|------------------------|-----|----------------------|-----------------------|
| SALARIES | \$ 3,479,961.66 | \$ | 296,428.07 | \$ | 3,479,961.66 | \$ | - | 0.0% |
| BENEFITS | \$ 1,715,734.00 | \$ | 145,401.99 | \$ | 1,708,027.36 | \$ | 7,706.64 | 0.4% |
| EQUIPMENT | \$ 8,500.00 | \$ | - | \$ | - | \$ | 8,500.00 | |
| CONTRACTUAL | \$ 13,500.00 | \$ | 359.92 | \$ | 9,751.49 | \$ | 3,748.51 | 27.8% |
| SUPPLIES | \$ 138,332.00 | \$ | 1,808.89 | \$ | 109,336.92 | \$ | 28,995.08 | 21.0% |
| FACILITIES/CONST. | \$ 2,632,375.77 | \$ | - | \$ | 281,785.06 | \$ | 2,350,590.71 | 0.0% |
| OTHER | \$ 765,712.57 | \$ | 32,170.83 | \$ | 765,712.57 | \$ | na na | 0.0% |
| TOTAL DIRECT COSTS | \$ 8,754,116.00 | \$ | 476,169.70 | \$ | 6,354,575.06 | \$ | 2,399,540.94 | 27.4% |
| | | | | | | | | |
| ADMIN COSTS (9.0%) | \$ 469,525.00 | \$ | 39,764.69 | \$ | 464,618.34 | \$ | 4,906.66 | 1.0% |
| GRAND TOTAL | \$ 9,223,641.00 | \$ | 515,934.39 | \$ | 6,819,193.40 | \$ | 2,404,447.60 | 26.1% |
| | | | | | | | | |
| IN KIND NEEDED | \$ 1,938,129.00 | | | | | | | |
| IN KIND GENERATED | \$ 2,467,909.00 | | | | | | | |
| IN KIND (SHORT)/LONG | \$ 529,780.00 | | | | | | | |
| PROCUREMENT CARD EXPENSE | \$ 2,429.75 | 1% | of Total Expe | nse | . Detailed repor | t a | vailable upon re | equest. |

| CACFP | Repair/Maint | Food | Non-Food | Total for Month | YTD Expense |
|-------------------|--------------|----------|----------|-----------------|-------------|
| Total All Centers | 3,632.13 | 3,835.94 | 293.44 | 7,761.51 | 169,615.42 |

HEAD START T/TA

| CATEGORY | TOTAL APPROVED | | TOTAL THIS MONTH | | CASH OUTLAY TO DATE | | B | ALANCE | REMAINING BUDGET % |
|--------------------|-------------------|-----------|---------------------|--------|------------------------|-----------|----|------------|-----------------------|
| OUT OF AREA TRAVEL | \$ | 49,000.00 | \$ | _ | \$ | 38,704.51 | \$ | 10,295.49 | 21.0% |
| SUPPLIES | \$ | 5,324.00 | \$ | - | \$ | 2,144.92 | \$ | 3,179.08 | 59.7% |
| OTHER | \$ | 12,250.00 | \$ | 136.42 | \$ | 18,513.83 | \$ | (6,263.83) | -51.1% |
| GRAND TOTAL | \$ | 66,574.00 | \$ | 136.42 | \$ | 59,363.26 | \$ | 7,210.74 | 10.8% |

| CATEGORY | I | TOTAL APPROVED | Т | OTAL THIS MONTH | C | ASH OUTLAY TO DATE | | BALANCE OF BUDGET | REMAINING BUDGET % |
|-------------------------------------------------------|----------------|---------------------------------------|----|--------------------|----|-----------------------|----|----------------------|-----------------------|
| SALARIES | \$ | 933,651.34 | \$ | 82,221.92 | \$ | 933,651.34 | \$ | _ | 0.0% |
| BENEFITS | \$ | 453,951.42 | \$ | 39,970.34 | \$ | 453,951.42 | \$ | - | 0.0% |
| EQUIPMENT | \$ | - | \$ | - | \$ | - | \$ | - | |
| CONTRACTUAL | \$ | 25,715.75 | \$ | 2,593.96 | \$ | 25,715.75 | \$ | - | 0.0% |
| SUPPLIES | \$ | 23,736.72 | \$ | 311.64 | \$ | 23,736.72 | \$ | - | 0.0% |
| FACILITIES/CONST. | \$ | 236,597.35 | \$ | - | \$ | - | \$ | 236,597.35 | 100.0% |
| OTHER | \$ | 120,609.00 | \$ | 6,904.36 | \$ | 113,864.72 | \$ | 6,744.28 | 5.6% |
| TOTAL DIRECT COSTS | \$ | 1,794,261.58 | \$ | 132,002.22 | \$ | 1,550,919.95 | \$ | 243,341.63 | 13.6% |
| ADMIN COSTS (9.0%) | \$ | 124,285.42 | \$ | 10,997.30 | \$ | 124,285.42 | \$ | - | 0.0% |
| GRAND TOTAL | \$ | 1,918,547.00 | \$ | 142,999.52 | \$ | 1,675,205.37 | \$ | 243,341.63 | 12.7% |
| IN KIND NEEDED IN KIND GENERATED IN KIND (SHORT)/LONG | \$ \$ \$ | 487,166.00 514,459.49 27,293.49 | | | | | | | |
| CACFP | I | Repair/Maint | | Food | | Non-Food | To | otal for Month | YTD Expense |
| Total All Centers | \$ | 1,492.65 | \$ | 792.51 | \$ | 12.64 | \$ | 2,297.80 | \$ 16,958.49 |

EARLY HEAD START T/TA

| CATEGORY | TOTAL APPROVED | | TOTAL THIS MONTH | | CASH OUTLAY TO DATE | | В | ALANCE | REMAINING BUDGET % |
|--------------------|-------------------|-----------|---------------------|----------|------------------------|-----------|----|------------|-----------------------|
| OUT OF AREA TRAVEL | \$ | 24,500.00 | \$ | - | \$ | 6,060.42 | \$ | 18,439.58 | 75.3% |
| SUPPLIES | \$ | 2,427.00 | \$ | (269.35) | \$ | 496.91 | \$ | 1,930.09 | 79.5% |
| OTHER | \$ | 2,000.00 | \$ | 70.00 | \$ | 6,402.50 | \$ | (4,402.50) | -220.1% |
| GRAND TOTAL | \$ | 28,927.00 | \$ | (199.35) | \$ | 12,959.83 | \$ | 15,967.17 | 55.2% |



December 16, 2024

To: President Fisher and the College of Southern Idaho Board of Trustees

From: Jeffrey M. Harmon

Re: Perkins Dental Hygiene Chairs

We applied for and received a Perkins Postsecondary grant through Idaho Career Technical Education. This grant will help CSI purchase equipment that will modernize our current CTE programs.

As part of this grant, we received three quotes to replace eight(8) Adec brand dental chairs used in the Dental Hygiene Clinic. Our original chairs were purchased with a grant when the Dental Hygiene program was created. Over the past two years we have been working toward replacing all of the chairs to improve student experiences and update to current technology. These final 8 chairs will complete this effort.

We received these quotes from the following vendors:

| Burkhardt Dental Supply | Meridian, Idaho | \$ 163,700.28 |
|-------------------------|-----------------------|---------------|
| Patterson Dental | Saint Paul, Minnesota | \$ 166,435.20 |
| Henry Schein | Melville, New York | \$ 167,360.00 |

Based on the review of the proposal by Tiffany Clark, Brent Clayton, and Jayson Lloyd, I recommend that we accept the low bid from Burkhardt Dental Supply of Meridian, Idaho for \$163,700.28.