# **ASCSI Student Senate**

# **Meeting Minutes**

6-23-2015

### I. Call to Order

• <u>Vice President Young</u> called to order the regular meeting of the ASCSI Student Senate at 12:02 pm on June 6, 2015 in SUB 233.

### II. <u>Roll Call</u>

- Roll Call was taken by <u>Treasurer Ahrens</u>. The following Senators/Executives were tardy or absent:
  - President Elmer (Absent)
  - Secretary Guillen (Absent)
  - Senator Martin (Absent)
  - Senator Cavin (Tardy)
  - Senator Gudenau (Tardy)

#### III. <u>Minutes</u>

• Meeting 6/22/15 minutes were approved.

#### IV. <u>Agenda</u>

• The 6/23/15 agenda was approved.

### V. <u>Guests</u>

- Representatives from:
  - Eagle Hall Dorms
  - Sustainability
  - Outdoor Rec. Program
  - Program Board
  - Phi Theta Kappa

### VI. Announcements

• None

### VII. Committee Reports

- Advertising:
  - None
- Ambassadors:
  - None
- Community Service:
  - None
- Diversity Council:
  - None
- Eagle Hall:
  - None

- Fine Arts:
  - Working to find out how much money is in Fine Arts account, to possibly give as scholarships to camp attendees.
- Interclub:
  - None
- Off-Campus Centers:
  - None
- Program Board:
  - None
- Public Relations:
  - None
- Sports and Recreation:
  - None
- Sustainability:
  - None

## VIII. Old Business

- Went over budget spreadsheet of last couple years.
- Took last look over councils' written proposals.

## IX. <u>New Business</u>

- Council Budget Proposals/Presentations
  - Eagle Hall
    - (1) Looking to have 5-6 members involved
    - (2) Want one big even per semester
    - (3) Host many other small-scale events (STI Nights, Movie Nights, Pizza, etc...)

## – Sustainability

- (1) Wish to make known to other councils/clubs that funding for sustainable practices is available from the Sustainability Council.
- (2) Want more student involvement
- (3) Want better presence on campus
- (4) Plan to work with "Sustain Twin Falls" and "Activate Magic Valley"

## - Outdoor Rec. Program

- (1) Making great returns on investment
- (2) Plan to replace cardio machines with self-propelled units
- (3) Want to increase first-time user numbers and all-around awareness.

## - Program Board

- (1) Very efficient with our money
- (2) Looking to increase awareness and attendance.
- PTK
  - (1) Having trouble with participation
  - (2) Asking for more money because of annual trip to Washington D.C. that hasn't happened in a few years.

#### • Budget

| Council                  | <b><u>Requested</u></b> | <u>Approved</u> |
|--------------------------|-------------------------|-----------------|
| Ambassadors              | \$29,021                | \$27,000        |
| Athletic Connection      | \$2,000                 | \$2,000         |
| Blain Center             | \$3,000                 | \$3,000         |
| <b>Community Service</b> | \$10,000                | \$9,000         |
| Diversity Council        | \$25,150                | \$25,000        |
| Eagle Hall               | \$6,000                 | \$5,000         |
| Eagle View               | \$12,500                | \$12,500        |
| Fine Arts                | \$18,000                | \$12,000        |
| Interclub                | \$55,000                | \$54,000        |
| MiniCassia Center        | \$9,050                 | \$6,500         |
| Northside Center         | \$1,200                 | \$1,200         |
| Sustainability           | \$9,500                 | \$8,300         |
| Program Board            | \$150,000               | \$140,000       |
| РТК                      | \$15,800                | \$12,000        |
| Senate                   | \$75,000                | \$75,000        |
| Student Recreation       | \$68,500                | \$68,500        |
| Outdoor Program          | \$66,500                | \$27,500        |
| Challenge Course         | \$22,500                | \$21,500        |
|                          |                         |                 |
| Totals:                  | \$568,721               | \$510,000       |

 This budget was approved by the ASCSI Senate and made final for the 2015-2016 school year.

### X. Executive Reports

- Treasurer's Report:
  - Will work with Daniel and Samra to find out how much money Fine Arts has available to use.
- Vice President's Report:
  - Excellent job pushing through to get this done and do so in an efficient manner.
- President's Report:
  - No Report
- Advisor's Report:
  - Nolan: Proud of how well you worked to finish this and be responsible with such a great amount of money by asking questions and using a lot of discussion.

Senator Gudenau moved to adjourn this meeting. Meeting adjourned at 4:12 pm.